

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VISHNU HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NARSAPUR, NARSAPUR MANDAL, MEDAK DISTRICT, MEDAK, TELANGANA - 502313
5	PRINCIPAL NAME	Mr. K A Jomy
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.,
7	SCHOOL EMAIL ID	principal@vishnuhighschool.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9963891391

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://vishnuhighschool.edu.in/images/mandatory-disclosure/Recognition_Copies.pdf">https://vishnuhighschool.edu.in/images/mandatory-disclosure/Recognition_Copies.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vishnuhighschool.edu.in/images/mandatory-disclosure/Society_Registration_Details.pdf">https://vishnuhighschool.edu.in/images/mandatory-disclosure/Society_Registration_Details.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vishnuhighschool.edu.in/images/mandatory-disclosure/NOC.pdf">https://vishnuhighschool.edu.in/images/mandatory-disclosure/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vishnuhighschool.edu.in/images/mandatory-disclosure/Recognition_Copies.pdf">https://vishnuhighschool.edu.in/images/mandatory-disclosure/Recognition_Copies.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vishnuhighschool.edu.in/images/mandatory-disclosure/BUILDING.pdf">https://vishnuhighschool.edu.in/images/mandatory-disclosure/BUILDING.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vishnuhighschool.edu.in/images/mandatory-disclosure/FIRE_SAFETY_CERTIFICATE.pdf">https://vishnuhighschool.edu.in/images/mandatory-disclosure/FIRE_SAFETY_CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vishnuhighschool.edu.in/images/mandatory-disclosure/affidavit.pdf">https://vishnuhighschool.edu.in/images/mandatory-disclosure/affidavit.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vishnuhighschool.edu.in/images/mandatory-disclosure/water_and_sanitry.pdf">https://vishnuhighschool.edu.in/images/mandatory-disclosure/water_and_sanitry.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vishnuhighschool.edu.in/images/mandatory-disclosure/FEE_STACTURE.pdf">https://vishnuhighschool.edu.in/images/mandatory-disclosure/FEE_STACTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vishnuhighschool.edu.in/images/mandatory-disclosure/Calander.pdf">https://vishnuhighschool.edu.in/images/mandatory-disclosure/Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vishnuhighschool.edu.in/images/mandatory-disclosure/SMC2024-25.pdf">https://vishnuhighschool.edu.in/images/mandatory-disclosure/SMC2024-25.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vishnuhighschool.edu.in/images/mandatory-disclosure/PTA_2024-25.pdf">https://vishnuhighschool.edu.in/images/mandatory-disclosure/PTA_2024-25.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://vishnuhighschool.edu.in/images/mandatory-disclosure/Board_Exam_Result.pdf">https://vishnuhighschool.edu.in/images/mandatory-disclosure/Board_Exam_Result.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. K A Jomy
2	TOTAL NO. OF TEACHERS	33
	PGT	7
	TGT	12
	PRT	11
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs Jessy Varhese
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr K A Jomy

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	55	55	100	All Passed

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11121
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 39
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/EbmFlcixwaE?si=GubfJJuD0XtSx-qd">https://youtu.be/EbmFlcixwaE?si=GubfJJuD0XtSx-qd</a>